CRITERION I : Curricular Aspects

1.1.2 : The institution adheres to the academic calendar including for the conduct of CIE

ACADEMIC CALENDAR

PROVISIONAL ACADEMIC CALENDER (2015-2016)*

FIRST TERM (*From 1st July 2015 to17 th October 2015*)	
JULY-2015	
College Foundation Day	1st July
Admission to B.A/B.Sc/B.Com 1st year Classes	After the publication of H.S.results by WBCHSE.
Commencement of B.A/B.Sc/B.Com	
1st, 2nd & 3rd Year Classes	3rd Week of July
Admission to B.A/B.Sc/B.Com 2nd & 3rd Year Classes	after the publication of Previous year's results
AUGUST-2015	
Regular Classes	Through out the month
SEPTEMBER-2015	
Regular Classes	1st September onwards
Freshers' welcome by Students' Union	3rd Week of September
Departmental Unit Tests of 1st, 2nd & 3rd Year	2nd /3rd Week of September
OCTOBER-2015	
Regular Classes	up to 17th October

PUJA VACATION ***(From 17th October to 14th November)***

SECOND TERM ***(After Puja Vacation from 16th November to 31st December, 2015)***

NOVEMBER-2015	
Regular Classes	From 16th onwards
Seminars/Workshops to be organized by the Departments/College	2nd and3rd Week of November
DECEMBER-2015	
Regular Classes	Throughout the month
Cultural Programmes/ Competitions /Prize Distribution Ceremony	1st Week of December
Students' Union Election	3rd Week of December
Academic Excursion (Need Based)	26th December to 1stWeek of Jan.2015

THIRD TERM (*From 2nd January 2016 to June, 2016*)	
JANUARY-2016	
Test Examination for 3rd yr. Hons. & General	***1st & 2nd week of January, 2016***
Regular Classes (For 2nd yr. and 1st yr.)	Through the month
Form Fill -Up (3rd Year)	4th Week of January, 2016
FEBRUARY-2016	
Regular Classes	Throughout the month
Annual Sports	1st /2nd Week of February, 2016
NCC/NSS Camp Programme	4th Week of February, 2016
Test Exam. Of 1st & 2nd year	1st & 2nd week of Feb.2016
MARCH-2016	
Special Classes of 1st & 2nd Year	Throughout the month
Form Fill -Up of 1st & 2nd Year	3rd /4th Week of March, 2016
APRIL-2016	
University Final Exams (Part III)	1st Week of April, 2016
MAY-2016	
University Final Exams (Part -1 & II)	1st Week of May, 2016 onwards
Summer Recess	From the 2nd Week of May,2016
JUNE-2016	
University Final Examinations	Continuing throughout the month
Admission to B.A/B.Sc/B.Com 1st year Classes	After the publication of H.S. Results by WBCHSE

*** Any change will be notified in advance. Students should follow the notice board regularly.**

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

Ramananda college special study centre code-2825D.

P.O.- Bishnupur .Dist Bankura,(W.B.),Pin-722122

Prospectus and forms are available for the following DEGREE, DIPLOMA, & CERTIFICATE PROGRAMMES

Master of Arts(History) MAH	Master of Commerce(M.Com)	Master of Arts(English)MEG	Master of Arts(Rural Development)MARD
Bachelor Of Arts (B.A.)	Bachelor Of Commerce (B.Com.)	Bachelor Of Computer Application (B.C.A.)	Bachelor Of Library & information Science (BLIS)
Bachelor Of Preparatory Programme(B.P.P)	Postgraduate Diploma in Rural Development (PGDRD)	Diploma in Early Childhood Care &Education(DECE)	Diploma in Nutrition &Health Education(DNHE)
Certificate innutrition &Child Care(CNNCC)	Certificate in Information Technology(CIT)	Certificate in Rural Development(CRD)	Certificate in Food Safety(CFS)
Certificate inFuctional English(Basic Lebel)(CFE)			

Submission of Form & Admission For July SessionFor January Session Late Fee

Up to 30th AprilUp to 31st October Nil

1st May to 31st May 1st November to 30thNo 200.00

For Details contact at the IGNOU office at Ramananda College, Bishnupur, Bankura.

Time :-Saturday 2.30pm-4pm,Sunday-10.00am-12am., ph no-03244\252049

PROVISIONAL ACADEMIC CALENDER (2016-2017)*

FIRST TERM (From 1st July 2016 to 6th October 2016)	
JULY-2016	
College Foundation Day	1st July
Admission to B.A/B.Sc/B.Com 1st year Classes	After 7 days of publication of H.S. results by WBCHSE.
Commencement of B.A/B.Sc/B.Com 1st, 2nd & 3rd Year Classes	3rd Week of July
Admission to B.A/B.Sc/B.Com 2nd & 3rd Year Classes	after the publication of previous year's results
AUGUST-2016	
Regular Classes	Throughout the month
SEPTEMBER-2016	
Regular Classes	1st September onwards
Freshers' welcome by Students' Union	3rd Week of September
Departmental Unit Tests of 1st , 2nd & 3rd Year	2nd /3rd Week of September
OCTOBER-2016	
Regular Classes	up to 6th October
PUJA VACATION (From 7th October to 5th November)	
SECOND TERM (After Puja Vacation from 6th November to 31st December, 2016)	
NOVEMBER-2016	
Puja vacation	Up to 5th November,2016
Regular Classes	From 6th onwards
Seminars/Workshops to be organized by the Departments/College	2nd and 3rd Week of November
DECEMBER-2016 Regular Classes	Throughout the month
Cultural Programmes/ Competitions	
/Prize Distribution Ceremony	1st Week of December
Students' Union Election	To be decided.
Academic Excursion (Need Based)	26th Dec. to 1st Week of Jan., 2017

THIRD TERM (From 2nd January 2017 to June, 2017)	
JANUARY-2017	
Test Examination for 3rd yr. Hons. & General	2nd &3rd week of January, 2017
Regular Classes (For 2nd yr. and 1st yr.)	Through the month
Form Fill -Up (3rd Year)	4th Week of January, 2017
FEBRUARY-2017	
Regular Classes	Throughout the month
Annual Sports	1st /2nd Week of February, 2017
NCC/NSS Camp Programme	3rd Week of February, 2017
Test Exam. Of 1st & 2nd year	1st & 2nd week of Feb.2017
MARCH-2017	
Special Classes of 1st & 2nd Year	Throughout the month
Form Fill -Up of 1st & 2nd Year	3rd /4th Week of March, 2017
APRIL-2017	
University Final Exams (Part –III)	1st Week of April, 2017
MAY-2017	
University Final Exams (Part -1 & II)	1st Week of May, 2017 onwards
Summer Recess	From the 2nd Week of May,2017
JUNE-2017	
University Final Examinations	Continuing throughout the month
Admission to B.A/B.Sc/B.Com 1st year Classes	After the publication of H.S. results by WBCHSE

* Any change will be notified in advance. Students should follow the notice board and the college website regularly.

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INDIRA GANDHI NATIONAL OPEN UNIVERSITY

RAMANANDA COLLEGE SPECIAL STUDY CENTRE

Bishnupur, Bankura, Pin-722122, West Bengal (CODE No. - 2825-D)

Prospectus and forms are available for the following DEGREE, DIPLOMA, & CERTIFICATE PROGRAMMES

Master of Arts(History) MAH	Master of Commerce(M.Com)	Master of Arts(English)MEG	Master of Arts(Rural Development)MARD
Bachelor Of Arts (B.A.)	Bachelor Of Commerce (B.Com.)	Bachelor Of Computer Application (B.C.A.)	Bachelor Of Library & information Science (BLIS)
Bachelor Of Preparatory Programme (B.P.P)	Postgraduate Diploma in Rural Development (PGDRD)	Diploma in Early Childhood Care &Education(DECE)	Diploma in Nutrition &Health Education(DNHE)
Certificate innutrition &Child Care(CNNCC)	Certificate in Information Technology(CIT)	Certificate in Rural Development(CRD)	Certificate in Food Safety(CFS)
Certificate in Fuctional English (Basic Level)(CFE)			

Submission of Form & Admission	For July Session	For January Session	Late Fee
	Up to 30th April	Up to 31st October	Nil
	1st May to 31st May	1st November to 30th Nov	Rs. 200.00

For Details contact the IGNOU office at Ramananda College, Bishnupur, Bankura.
Time:-Saturday 2.30pm-4pm, Sunday- 10.00 am -12am. Ph. no. - 03244-252049

PROVISIONAL ACADEMIC CALENDAR (2017-2018)

JULY-2017

- College Foundation Day : 1st July
- Admission to B.A/B.Sc/B.Com 1st SEM Classes : After 7 days of publication of H.S. results by WBCHSE.
- Commencement of B.A/B.Sc/B.Com 1st SEM & 2nd , 3rd Year Classes :3rd Week of July
- Admission to B.A/B.Sc/B.Com 2nd & 3rd Year : after the publication of previous year's results

Holidays : Nil

AUGUST-2017

- Regular Classes : Throughout the month

Holidays : 7th, 14th,15th

SEPTEMBER-2017

- Regular Classes :1st September onwards
- Freshers' welcome by Students' Union : 2nd Week of September
- Departmental Unit Tests : 3rd Week of September

Holidays : 2nd , 19th ,25-30th (Puja vacation)

OCTOBER-2017

- Regular Classes : After 21st October

Holidays : 1st -21st (Puja vacation)

NOVEMBER-2017

Regular Classes : Throughout the month

- Seminars/Workshops to be organized by the Departments/College : 2nd and3rd Week of November
- Internal Assessments :Last Week of November

Holidays : 4th

DECEMBER-2017

- Regular Classes (2nd and 3rd year) : Throughout the month

- Cultural Programmes/ Competitions /Prize Distribution Ceremony : 1st Week of December
- Examination of 1st SEM :2nd & 3rd week of December
- Students' Union Election : To be decided.
- Academic Excursion (Need Based) : last week of December
- ***Local Holidays : 23rd -31st***

JANUARY-2018

- Test Examination for 3rd yr. Hons. & General : 2nd &3rd week of January
  Regular Classes (For 2nd yr. and 1st yr.) : Through the month
- Form Fill -Up (3rd Year) : 4th Week of January

Holidays : 1st , 12th , 22th , 23th , 26th

FEBRUARY-2018

- Regular Classes : Throughout the month
- Annual Sports : 1st /2nd Week of February
- NCC/NSS Camp Programme : 3rd Week of February
- Test Exam. Of 2nd year :1st & 2nd week of Feb.
- ***Holidays :14th***

MARCH-2018

- Special Classes of 2nd Year &regular classes of 2nd SEM
- Form Fill -Up of 2nd Year : 3rd /4th Week of March

Holidays :1st , 2nd , 30th

APRIL-2018

- University Final Exams (Part –III) : 1st Week of April
- Special Classes of 2nd Year &regular classes of 2nd SEM : Throughout the month
- Internal Assessments :Last Week of April

Holidays : 14th , 30th

MAY-2018

- University Final Exams (Part -1 & II) : 2nd Week of May onwards
- Form Fill-Up of 2nd SEM :Last week of May

Holidays : 1st , 9th , 21-31st (study leave)

JUNE-2018

- University Final Examinations : Continuing throughout the month
- University Final Examinations (2nd SEM) :Last week of June

- Admission to B.A/B.Sc/B.Com 1st SEM : After the publication of H.S results by WBCHSE.

Holidays : 1-15th (Study leave), 16th

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* Any change will be notified in advance. Students should follow the notice board and the college web site regularly.

PROVISIONAL ACADEMIC CALENDER (2018)

First & Third Semester (From July 2018 to December 2018)

JULY - 2018

College Foundation Day	:	1st July
Admission to B.A/B.Sc/B.Com 1st SEM Classes	:	From next day of publication of H.S. results by WBCHSE
Commencement of B.A/B.Sc/B.Com 1st SEM & 3rd SEM	:	3rd week of July
Admission to B.A/B.Sc/B.Com 3rd SEM & 3rd Year Classes	:	After the publication of previous year's results

Holidays : Nil ***Working Days : 26***

AUGUST - 2018

Regular Classes	:	Throughout the month

Holidays : 15th, 22th ***Working Days : 25***

SEPTEMBER - 2018

Regular Classes	:	Throughout the month
Freshers' welcome by Students' Union	:	3rd week of September
Departmental Unit Tests of 1st & 3rd SEM	:	Last week of September

Holidays : 21th ***Working Days: 24***

OCTOBER - 2018

Regular Classes	:	Upto 14th October

Holidays : 2nd, 8th, 15-27th ***Working Days: 12***

NOVEMBER - 2018

Regular Classes	:	Throughout the month
Seminars/Workshops to be organized by the Departments / College	:	2nd & 3rd week of November
Internal Assessments of 1st & 3rd SEM	:	Last week of November

Holidays : 5-10th, 23rd ***Working Days: 19***

DECEMBER - 2018

Regular Classes	:	Throughout the month
Cultural Programmes / Competitions / Prize Distribution Ceremony	:	1st week of December
Examination of 1st & 3rd SEM	:	2nd & 3rd week of December
Students' Union Election	:	To be decided.
Academic Excursion (Need Based)	:	Last week of December

Local Holidays : 24th -31st ***Working Days: 19***

One-year Certificate Courses

Name	Duration	Eligibility	Course Fees
1. Food Processing 2. Modern Handicraft 3. Tailoring / Cutting neeting 4. Computer training Course	One year to be divided into two parts: **(i) Basic:** During 1st SEM, (from July to December,2018) **(ii) Advanced:** During 2nd SEM, (from Jan. to June,2019)	Any student of this institution taking admission in the academic session 2018-2019 can apply. *For the Courses other than Computer course, only Girl with minimum qualification of Madhyamik level education can apply.	**For College Students:** Rs.200 per month i.e. Rs.1200 per semester. **For Outside students:** Entry fees of Rs. 500 per SEM + Rs. 200 per month (i.e.Rs.1700/SEM)

**Application procedure :to be notified/declared later on.

NETAJI SUBHAS OPEN UNIVERSITY

RAMANANDA COLLEGE STUDY CENTRE (Code No.-J-09)

P.O. - Bishnupur, Dist. - Bankura, (W.B.), Pin - 722122

Session starts from : July 2018

Courses Offered:

BDP	Bengali, English, History, Pol.Sc., Economics, Sociology, Public Administration and Commerce
PG	Bengali, English, History, Pol.Sc., Public Administration, Commerce, Education and Mathematics

For Details Contact the NSOU office at Ramananda College, Bishnupur, Bankura.
Time: Saturday: 2.0 pm- 4.0 pm; Sunday: 10.0 am-12.0 Noon
Ph. Nos. - 8918873871, 8013123467 (Co-ordinator), 9641634084

রামানন্দ কলেজের প্রাক্তন ছাত্র সমিতি
তথ্য ও আবেদন

রামানন্দ কলেজের প্রাক্তন ছাত্র-ছাত্রীদের নিয়ে ১৯৯৬ সালে "রামানন্দ মহাবিদ্যালয় প্রাক্তন ছাত্র সমিতি" গঠিত হয়েছে এবং ২০০১ সালে সমিতি একটি রেজিষ্ট্রিকৃত সংস্থার স্বীকৃতি লাভ করেছে।

রামানন্দ কলেজের হিতকামী একটি সংস্থারূপে এই সমিতির আত্মপ্রকাশ এবং সমিতি সাধ্যমত কলেজের উন্নয়ন ভাবনায় রত। কলেজ কর্তৃপক্ষের আংশিক সহায়তায় ও সমিতির উদ্যোগে প্রাক্তন ছাত্র-ছাত্রীদের নিকট থেকে সংগৃহীত অর্থে 'রামানন্দ কলেজ সুবর্ণজয়ন্তী স্মারক কক্ষ' ইতিমধ্যে নির্মিত হয়েছে। ২০০৭ এবং ২০১৫ সালে NAAC পরিদর্শনে সমিতি তার যথানির্দিষ্ট ভূমিকা পালন করেছে। ২০০৫ সালে একটি নাগরিক কনভেনশনের মাধ্যমে বিষ্ণুপুর শহরে একটি মহিলা মহাবিদ্যালয় স্থাপনের চেষ্টাও এই সমিতি করেছিল। মহিলা কলেজ স্থাপন অদ্যাবধি বাস্তবে রূপদান সম্ভব হয়নি। এই বিষয়ে সম্ভাব্য মহিলা কলেজ সম্পর্কিত পৃথক একটি সমিতি পরবর্ত্তীকালে ইতিবাচক পদক্ষেপ গ্রহণ করবেন।

বর্তমানে দুই শতাধিক আজীবন সদস্য ও বহুসংখ্যক সাধারণ সদস্য সমিতির মধ্যে আছেন। কলেজের সকল প্রাক্তন ছাত্র-ছাত্রীর নিকট আবেদন যে, আপনারা সমিতির সদস্যপদ গ্রহণ করুন ও রামানন্দ মহাবিদ্যালয়ের গৌরব বৃদ্ধিতে সহযোগী হোন।

শ্রী শ্যামাপ্রসাদ মুখার্জী (পৌরপ্রধান, বিষ্ণুপুর পৌরসভা)
সভাপতি

অধ্যাপক অরূপ ঘোষ
সম্পাদক

Online Registration -এর জন্য প্রাক্তন ছাত্রছাত্রীদের www.ramanandacollege.org -এ log on করতে অনুরোধ করা হচ্ছে।

PROVISIONAL ACADEMIC CALENDER (2019)

JANUARY - 2019

Holidays: 06 (1st, 12th, 15th,16th ,23rd,26th) ***Working Days: 21***

Form fill-up (3rd year Burdwan University Back Candidate)	:	As Per University notification.
Enrollment of the students of CBCS system	:	As Per University notification.

FEBRUARY - 2019

Holidays: 01 (11th) ***Working Days: 23***

Academic Excursion	:	Within two weeks
Seminar/Workshop to be organized	:	2nd & 3rd week
Registration Certificate distribution of Sem-I	:	As Per University notification.

MARCH - 2019

Holidays: 03(4th, 21st, 22nd) ***Working Days: 23***

NSS extension Programme	:	2nd & 3rd week
Wall Magazine	:	1st week
Final Examination under Burdwan University	:	As Per University notification.

APRIL - 2019

Holidays: 04(13th, 15th, 19th, 20th) ***Working Days: 23***

Outreach Programme	:	1st week
Students Seminar	:	2nd & 3rd week
Internal Assessment	:	2nd week
Project by students		

MAY - 2019

Holidays: 07 (1st, 7th, 18th including 4days study leave) ***Working Days: 20***

Form Fill-up (BU Part-I back Candidate)	:	As Per University notification.
Form Fill-up of 2nd/4th UG & PG	:	4th week

JUNE - 2019

Holidays: 04 (5th including 3days study leave) ***Working Days: 21***

Form Fill-up of 2nd/4th UG & PG	:	1st week
Form Fill-up (BU Part-II Back Candidate)	:	As Per University notification.

PROVISIONAL ACADEMIC CALENDER (2019)

JULY - 2019

Holidays: 03 (1st, 4th, 12th) ***Working Days: 24***

College Foundation Day	:	1st July.
Admission to B.A/B.Sc./B.Com 1st Sem classes	:	From next day of publication of H.S results by WBCHSE.
Commencement of B.A/B.Sc./B.Com 1st/3rd & 5th Sem classes	:	3rd week of July.
Admission to B.A/B.Sc./B.Com 3rd & 5th Sem	:	As Per University notification.

AUGUST - 2019

Holidays: 03 (12th, 15th, 24th) ***Working Days: 24***

Regular Classes	:	Throughout the Month

SEPTEMBER - 2019

Holidays: 03 (10th, 18th, 28th) ***Working Days: 22***

Regular Classes	:	Throughout the Month
Fresher's Welcome by Students' Union	:	3rd Week of September
Departmental Unit Test for 1st/3rd & 5th Sem	:	Last Week of September
Registration of UG 1st semester	:	As Per University notification.

OCTOBER - 2019

Holidays: 25 (2nd, 3rd-30th) ***Working Days: 02***

Classes	:	1st & 31st

NOVEMBER - 2019

Holidays: 02 (2nd, 12th) ***Working Days: 24***

Regular Classes	:	Throughout the Month
Seminar/Workshop to be organized by the Departments/College	:	2nd & 3rd Weeks
Internal Assessment for 1st/3rd & 5th Sem	:	Last Week of November
Enrollment and form fill-up of 1st/3rd & 5th Semester	:	As Per University notification.

DECEMBER - 2019

Holidays: 08 ***Working Days: 18***

Regular Classes	:	Throughout the Month
Cultural programmes/competitions/prize distribution ceremony	:	1st week of December
Examination of 1st/3rd & 5th Sem	:	2nd and 3rd week of December
Student Union Election	:	To be decided
Academic Excursion (Need Based)	:	Last week of December

NOTICE OF HOME ASSIGNMENT & INTERNAL ASSESSMENT EXAMINATIONS

RAMANANDA COLLEGE
BISHNUPUR * BANKURA
Pin – 722122, West Bengal
UGC Recognized & State Government Aided Constituent College
Under Bankura University
(Accredited by NAAC at 'B' Level)

Tel - 6297976619
Tele Fax – (03244) 254427
e-mail–principal@ramanandacollege.org
Website-www.ramanandacollege.org

Ref. No.

Date- 01-11-2019

Internal Assessment সংক্রান্ত বিজ্ঞপ্তি

এতদ্বারা প্রথম সেমিষ্টার, তৃতীয় সেমিষ্টার এবং পঞ্চম সেমিষ্টারের সকল ছাত্র-ছাত্রীকে জানানো যাচ্ছে যে, **আগামী ০৫-১১-২০১৯ তারিখ থেকে ০৮-১১-২০১৯** তারিখ পর্য্যন্ত যে Internal Assessment গুলি হবে প্রত্যেকটিতে উপস্থিত হয়ে পরীক্ষা দিতে হবে। কোনভাবেই পরে আর পরীক্ষা নেওয়া যাবে না। এই পরীক্ষাগুলিতে উপস্থিত না থাকলে বাঁকুড়া বিশ্ববিদ্যালয়ের Form Fillup বা Final পরীক্ষা কোনটাই দেওয়া যাবে না।

RAMANANDA COLLEGE ESTD.-1945 (BANKURA) BISHNUPUR

(ডঃ স্বপ্না ঘোড়ই) 1/11/19
অধ্যক্ষ
রামানন্দ কলেজ
বিষ্ণুপুর,বাঁকুড়া
Principal
Ramananda College,
Bishnupur, Bankura

IA attendance for UG

Inbox

BANKURA UNIVERSITY, Controller of Examinations, UG

Madam/Sir,

UG **IA attendance menu is live** and IA attendance for UG Sem-I, Sem -III & Sem V can be marked. Kindly submit IA attendance in Unitrack portal and to be completed latest by **08/11/2019 (portal closes at 5 PM).**

N.B:

1) SEM I Registration and Enrolment to be completed by **02/11/2019 (portal closes at 5 PM on 02/11/2019).**

2) Submission of hard copy of SEM I Registration and Enrolment Forms to Bankura University by **08/11/2019 (Receiving section closes at 3 PM on 08/11/2019).**

3) Internal Assessment Examinations marks submission in University portal after evaluation of answer scripts to be completed by **16/11/2019 (portal closes at 5 PM).**

Thanking You,
Sincerely,
Sd /-
Controller of Examinations (Addl. Charge)
Bankura University
Main Campus, Purandarpur
Bankura-722155
Ph.: 03242298102

RAMANANDA COLLEGE

BISHNUPUR * BANKURA

Pin – 722122, West Bengal

UGC Recognized & State Government Aided Constituent College

Under Bankura University

(Accredited by NAAC at 'B' Level)

Tel - 6297976619

Tele Fax – (03244) 254427

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Heads and other teachers of all departments are hereby informed that the process of sending Home Assignments and collection of Home Assignments are to be done through e-mails of students provided to all teachers (e-mails) department wise. If some of the students fail to communicate through e-mail, they may be communicated through Whats App or any other mode of non-physical contact as per Bankura University notification, dt.20.5.20 .After evaluation the marks are to be recorded in the performance sheet provided to all teachers and are to be preserved with the teachers of respective departments. Presentation based assessment may be conducted by faculty members through non-physical contact means as per university notification. Please note that Home Assignments will be given to all UG (Hons., Programme, GE, MIL, ACP, Communicative English, etc) students for all papers/courses. The entire process will be completed within 5th June, 2020. Heads of various departments are requested to take initiative in this regard.

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List of Some Visiting Faculty

Date	Department	Name of the faculty	Designation	Institute
16.04.2018	Department of Bengali	Aurabinda Chottopadhyay	Assistant Professor	Bankura University
28.04.2019	Department of Bengali	Aurabinda Chottopadhyay	Assistant Professor	Bankura University
1st July,2018 – 31st December 2018	Department of Botany - PG	Dr. Ashok K. Das	Retired Associate Professor,	Midnapore College
1st July,2018 – 30th June 2019	Department of Botany - PG	Dr. Samit Dutta Roy	Retired Associate Professor	Garbeta College, Midnapore
1st July,2018 – 30th June 2019	Department of Botany - PG	Pradip Kumar Ghosh	Retired Associate Professor	Vivekananda College, Burdwan
1st January ,2019 – 30th June 2019	Department of Botany - PG	Dr. Arun K. Biswas	Ex-Principal	Ramananda College
26/02/2019	Department of Economics	Dr. Samar K. Datta	Prof. of Economics (Retd.)	IIM, Ahmedabad
19.11.2018	Department of English	Dr. Sarbojit Biswas	Associate Professor	Bankura University
24.04.2019	Department of English	Dr. Narugopal Mukherjee	Associate Professor	Bankura Christian College, Bankura
24.04.2019	Department of English	Dr. Sourav Nag	Assistant Professor	Onda Thana Mahavidyalaya, Kalisen
17.01.19	Department of Math	Dr. Sk. Nazmul	Assistant Professor	Bankura University

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To
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Hear, Department of English
Bankura University

Sub : Request for delivering Special Lecture

Sir,

With pleasure I would like to state that our college is constantly striving to achieve academic excellence in the area of teaching-learning procedure and Special Lectures are regularly organized by several departments of the college.

We cordially invite you to deliver a Special Lecture on ***Literary Theory*** on 19th November, 2018 in our college. Your erudite speech with enlighten the students (UG & PG) as well as faculty members of the English Department.

Kindly accord your consent and oblige.

Thanking you

Yours faithfully,

17/11/18
(Dr. Swapna Ghorai)
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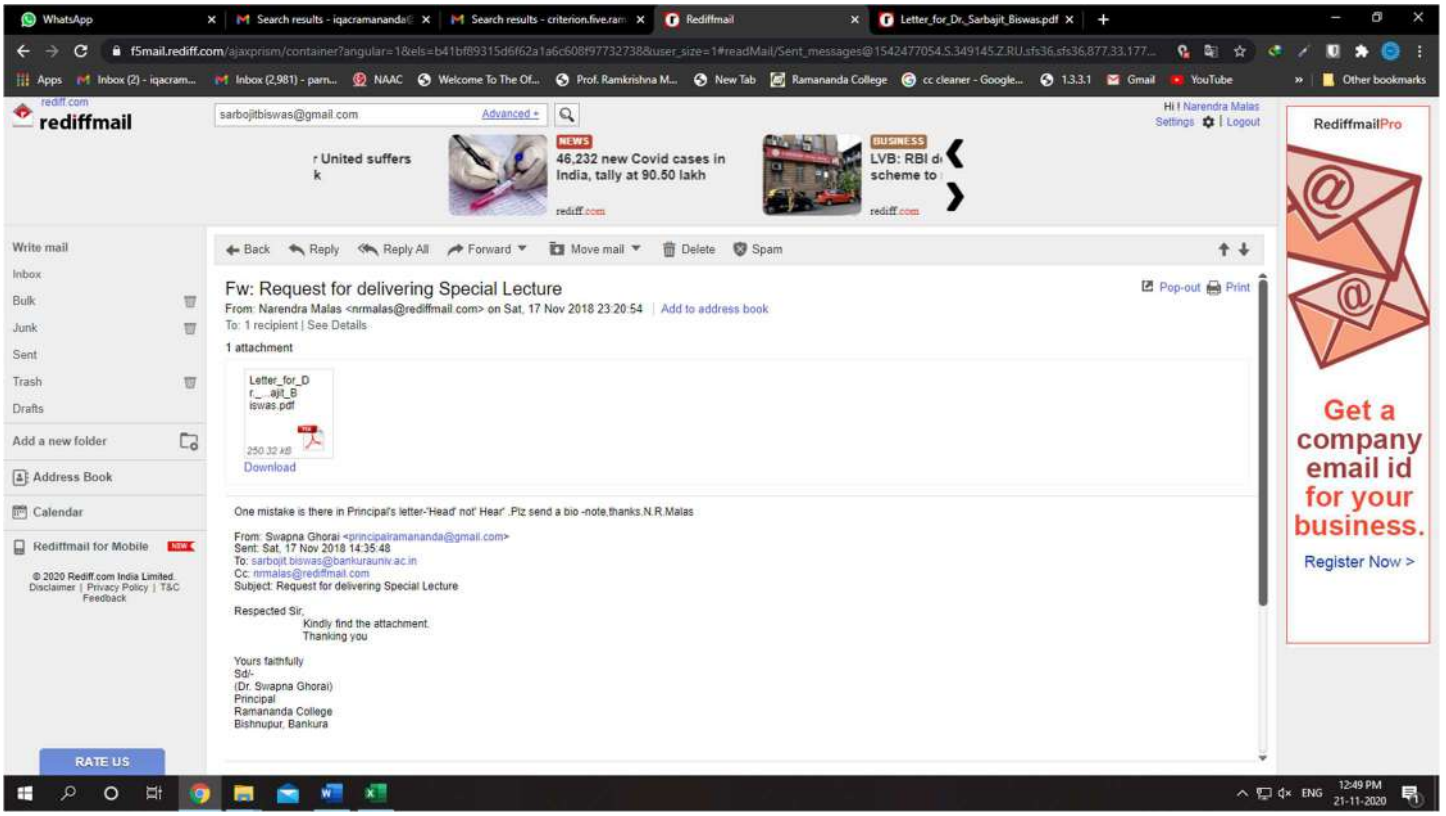
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Subject: Request for delivering Special Lecture
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(Dr. Swapna Ghorai)
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Ref. No. **Date --- 22.05.2018**

POST GRADUATE DEPARTMENT OF BOTANY
(A constituent Unit of University of Burdwan)

To
Dr. Bhaswati Pandit
Assistant Professor
National Institute of Biomedical Genomics
Kalyani, 741251

Dear Dr. Pandit,

It is a great pleasure for me to invite you to deliver few lectures on Bioinstrumentation for the M.Sc. (4th Semester) students of the Department of Botany of our college on 07.06.2018, 08.05.2018 and 09.05.2018.

Your consent will be highly appreciated.

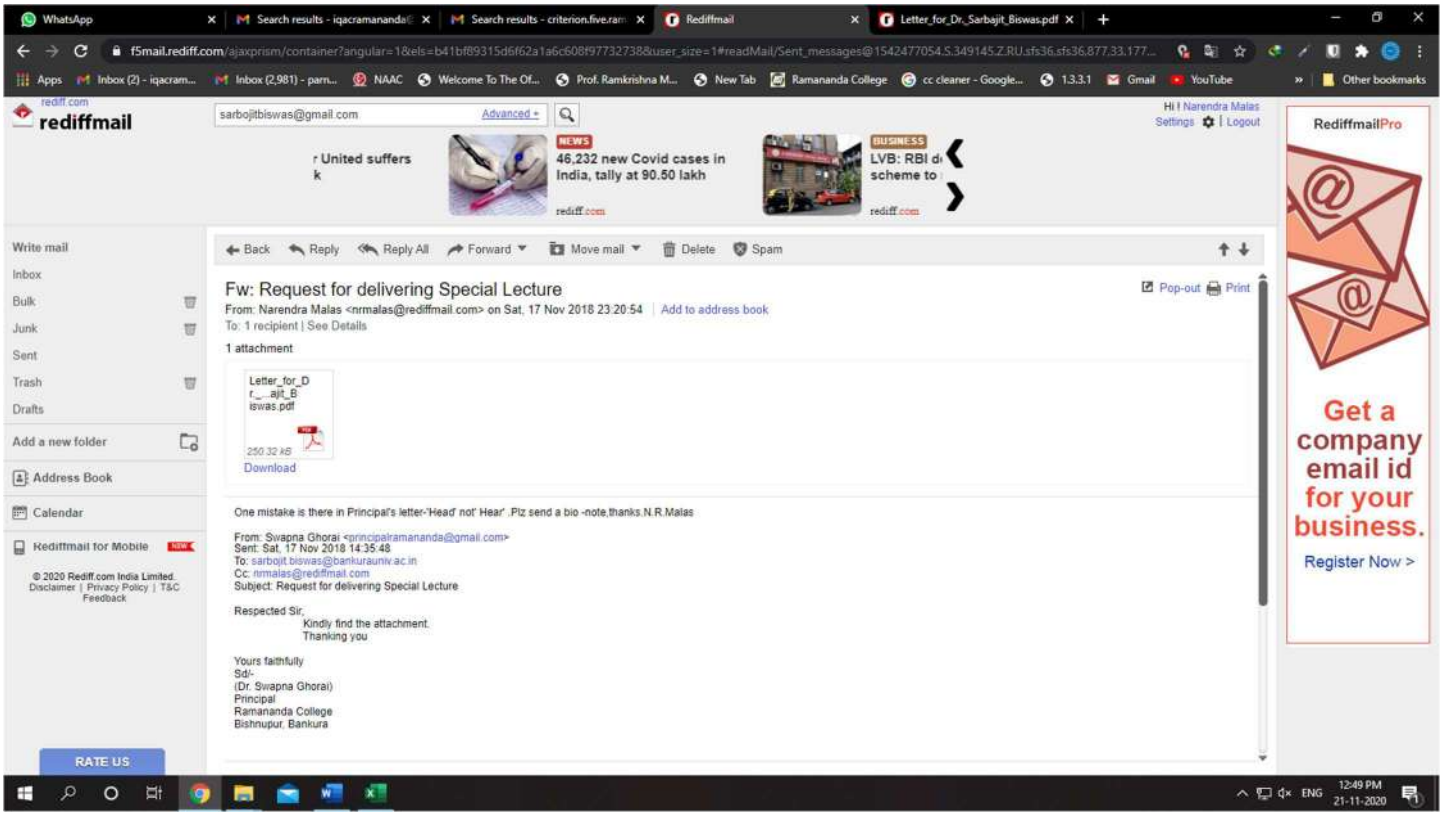
Thanking you and with regards

Ajit Kumar Datta
HOD
22.5.18

Yours sincerely

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Ramananda College, Bishnupur,
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Ajit Kumar Datta
HOD
22-5-18

Yours sincerely

Principal
Ramananda College, Bishnupur,
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Certificate

This is to certify that the work embodied in the present dissertation entitled A STUDY OF SOCIO ECONOMIC STATUS OF THE VILLAGE CHOWKAN, BISHNUPUR, BANKURA. has been carried out and completed by SAIKAT MONDAL under my supervision. The work is original and has not been submitted anywhere else. The help and sources of information availed during the course of this investigation have been duly acknowledged.

Shyamal Kanti Mallick
Supervisor

5/8/17

A STUDY OF SOCIO ECONOMIC STATUS OF THE VILLAGE CHOWKAN, BISHNUPUR, BANKURA

THE UNIVERSITY OF BURDWAN



GUIDED BY:

DR. SHYAMAL KANTI MALLICK

ASST.PROFESSOR, DEPT OF BOTANY

RAMANANDA COLLEGE

SUBMITTED BY:

SAIKAT MONDAL

ROLL NO: BUR BOT 2015/062

REG. NO: 014267 of 2012-2013

A STUDY OF SOCIO ECONOMIC STATUS OF THE VILLAGE CHOWKAN,BISHNUPUR,BANKURA

REPORT OF SOCIAL OUTREACH PROGRAMME SUBMITTED TO THE UNIVERSITY OF BURDWAN FOR DEGREE OF M. SC. IN BOTANY

GUIDED BY:

DR. SHYAMAL KANTI MALLICK

ASST.PROFESSOR, DEPT OF BOTANY

RAMANANDA COLLEGE

SUBMITTED BY:

SAIKAT MONDAL

ROLL NO: BUR BOT 2015/062

REG. NO: 014267 of 2012-2013

ACKNOWLEDGEMENT

I would like to express my deepest gratitude to the tribals in the village for informations during this survey period.

I would like to thank to my supervisor Dr. Shyamal Kanti Mallick for his valuable guidance, generous assistance,constant encouragement & inspiration during progress of my work.

I am also thankful to the entire teaching unit of the Department of Botany , Ramananda college , Bishnupur , Bankura.

Saikat Mondal

ABSTRACT

Socio economic survey was carried out in Chowkan village of Bankura district to collect the information about various agricultural crop products and economic condition of the village. The present work revealed that most of the people are daily labours in the adjacent nearby field and also livestock dwellers. Nearly 200-250 individuals lives , whose annual income on an average ranges between 25000-100000. They mainly lives on the yield of Seasonal crops. In summer rice production is the main along with other crops, such as a *Sissamum sp* , bitter gourd , snake gourd & pumpkin etc. Winter crops are potato, rye, tomato etc. Some people also involved in pisciculture.

1. INTRODUCTION
2. OBJECTIVES
3. STUDY SITES
4. METHODOLOGY
5. RESULT & DISCUSSION
6. CONCLUSION

INTRODUCTION

Socio economic status is a combination of sociological as well as economical life style circumstances. It is the total measures of a person's work experience and of an individuals or family's economic and social position in relation to the others, based on income and education. However socio-economic status is commonly used to depict on economic difference in society as a whole.

OBJECTIVES

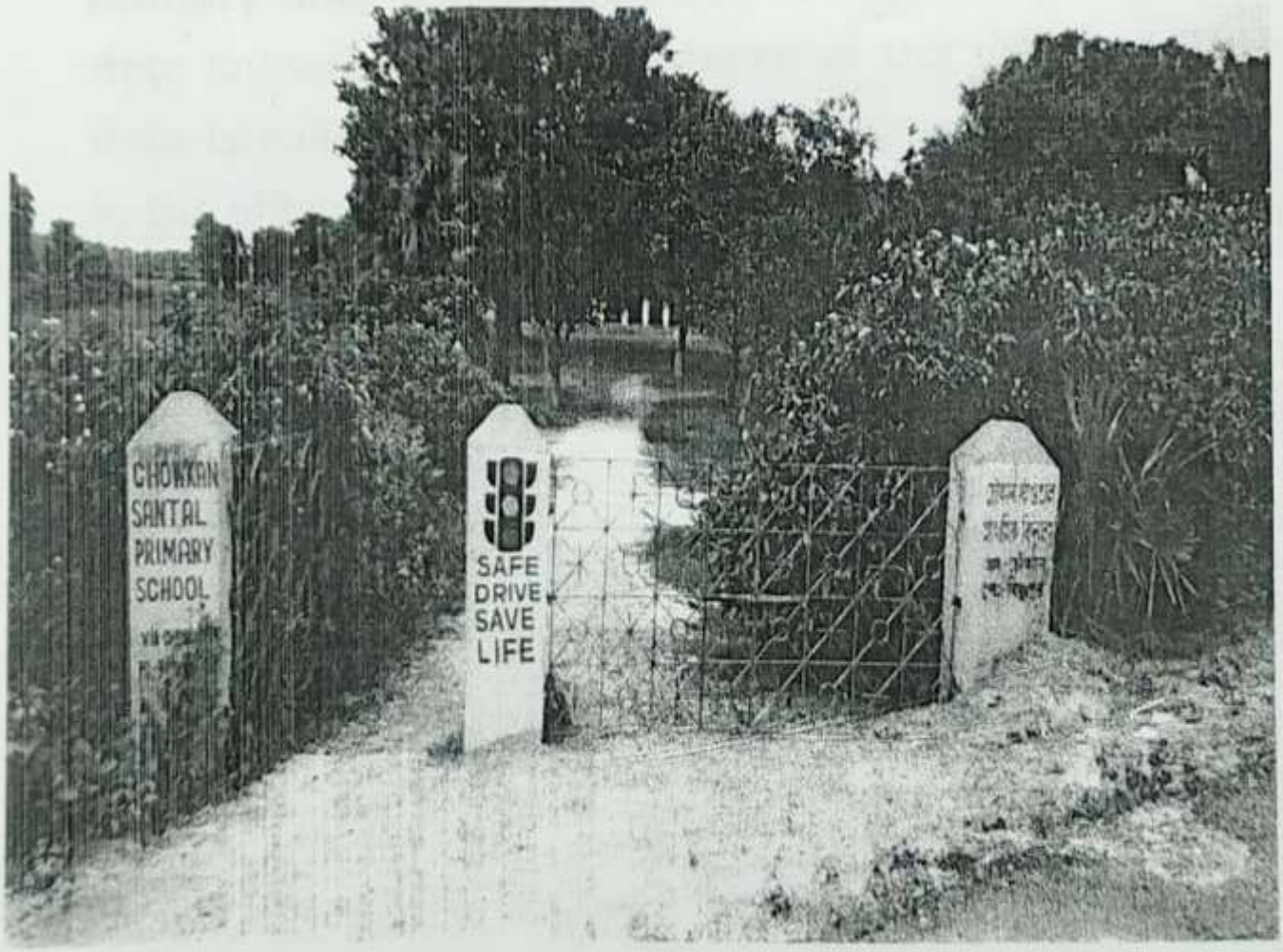
- Main objectives of the study was to access the social, economical and agricultural condition of the village.

- To explore the possibilities of improvement in this village through various foundation.

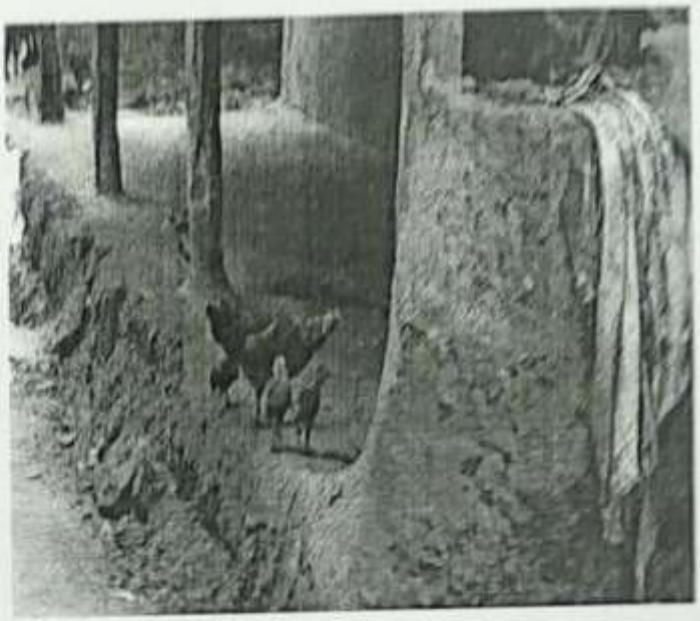
- To study about perception level of community toward agriculture.

STUDY SITE

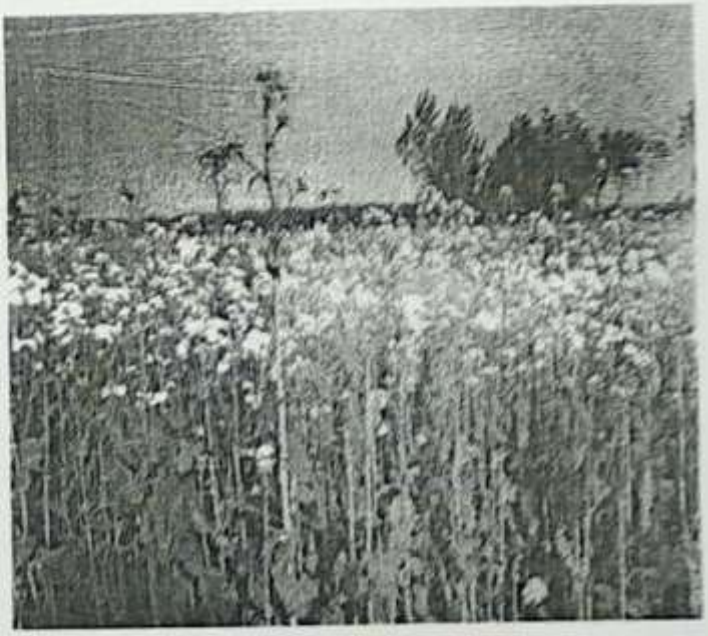
The survey was done on the village of Chowkan situated in the northeast border of Bishnupur town in Bankura district. Climate of this region is tropical forest type with an average rainfall of above 1500 mm each year. Soil of this region is loamy alluvial type with high carbon and phosphorus content respectively. Soil is also less acidic more basic.











PHOTOGRAPHY OF THE WORK

METHODOLOGY

The present work is primarily based on through field survey in the study sites. During field trip, information collected from local people through interview. Primary data was carried out in order to gather the data knowledge and experience of the villagers. This data is collected through the interview of 74 farmers in the village.

RESULT AND DISCUSSION

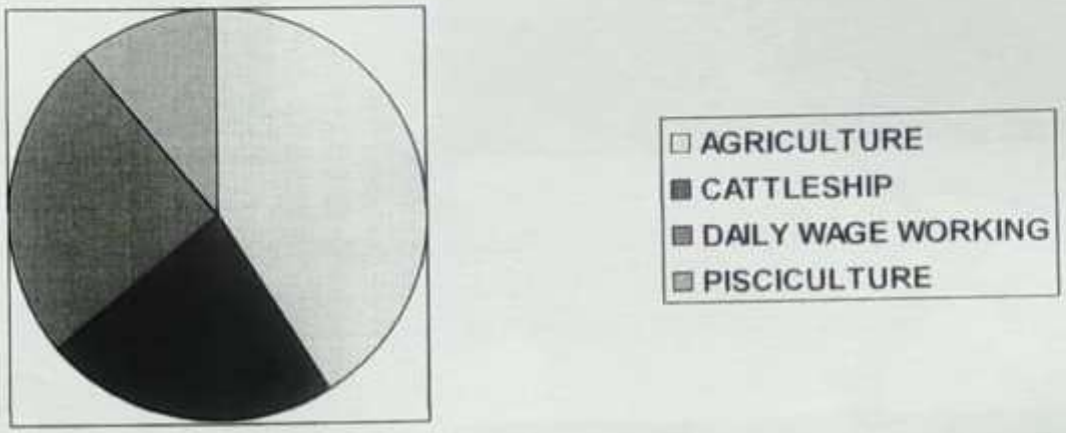
Chowkan is moderate to few populated village with an average member of 250 individuals. Majority of the people are of tribal community specially Santhalis. Most people are daily labour in the crop field, nearly some of them are live stock dwellers. There are also people who are involved in pisciculture. People involved in irrigational works depends mainly on seasonal crops like rice , gourd,snake gourd, bitter gourd etc(summer season) and potato , rye , tomato(winter season).





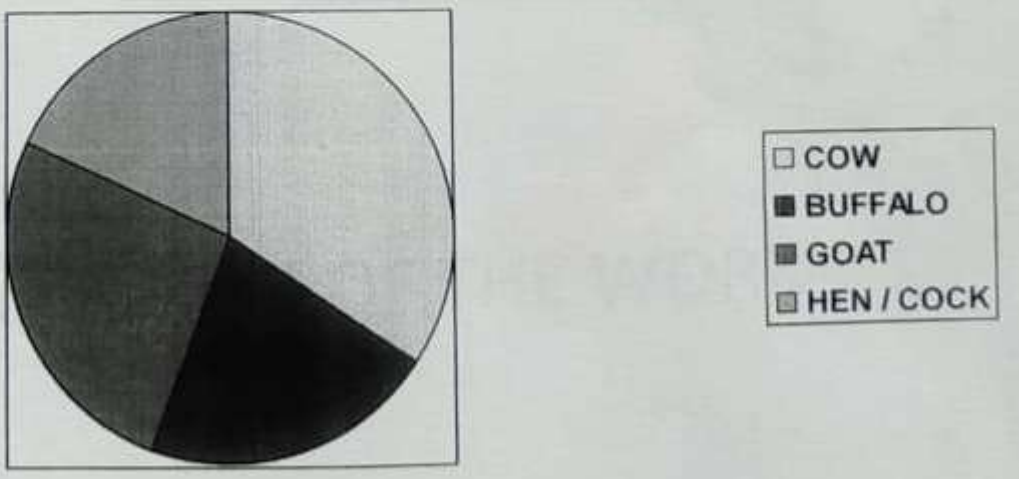
MAIN SOURCE OF INCOME OF THE FAMILIES

SL NO	SOURCE OF INCOME	NO OF RESPONDENT	% OF RESPONDENT
1	AGRICULTURE	65	42%
2.	BUSINESS	0	0%
3.	DALILY WAGE WORKING	40	25%
4.	PISCICULTURE	17	11%
5.	CATTELE SHIP	36	23%



Different no of live stock present in the village

SL NO	LIVE STOCK	NO OF RESPONDENT	% OF RESPONDENT
1.	COW	38	34%
2.	BUFFALO	23	21%
3.	GOAT	29	26%
4.	HEN / COCK	20	19%



SIGNATURE

.....8/8/17.....

Signature of Internal Examiner

.....08.08.17.....

Signature of External Examiner

CONCLUSION

After this survey work which was conducted for about 2 months it can be concluded that the village Chowkan is a low populated village ,whole economic status is not to high. Of total 250 individualds most are involved and earn from irrigational work and also in piscicultural jobs. People who are involved in animal husbandry are second largest compared to the total number of individuals. Apart from this some people are also involved in the jobs.

Issues of Racism in Mulk Raj Anand's *Untouchable* :A Critique on Marginalization

Bankura University



Project Paper

Paper code- 205 IA

Project Title- Issues of Racism in Mulk Raj Anand's *Untouchable* : A Critique on Marginalization

Submitted by - Baishakhi Garai

UID No- 19171003006

Roll No- 1171910023

P.G. Semester II

Department of English (UG &PG) Ramananda college(affiliated to Bankura University)

Bishnupur, Bankura

Content:

Objective: 5

Main Idea: 6

Introduction: 7

Conclusion: 16

Works Cited: 17

Acknowledgement

I express my gratitude to the teachers of the English Department of Ramananda college at Bishnupur. They have gone through this project with utmost care and patience. I record my sincere gratitude to my professors and all faculties of this department. I also express my special thanks to my project supervisor Dr. Narendra Ranjan Malas for his valuable guidance in completing my project paper.

I would like to express my gratitude to Bankura university for allowing me to submit my project work. In addition, I am thankful to the department of English of Bankura university to prescribe this kind of project work in our syllabus.

Date - 29/05/2020.

Baishakhi Garai

UID-19171003006

Roll No-1171910023

P. G Sem II

Ramananda College

Department of English (UG & PG)

Objective

The objective of this project paper is to focus on the downtrodden and dalit people who are the victim of injustice in the Indian society. This paper deals with the exploitation of the so-called low-born people by the so-called high-born people. The paper analysis the cruel impact of discrimination on Bakha and his family generation after generation. It also shows in a realistic way the suffering of the lower *jatis* who are doing minor jobs like cleaning and sweeping etc.The purpose of writing is to examine the problem and burden of the subaltern in Indian society. This would also help to clarify Anand's art of picturization of human society and differences between upper class and lower class.

Main Idea

The project paper intends to explore Marginalization and Racism. The main concept of this paper is the binary between upper class and lower class, master class and servant class, elite class and dalit class. This work also explores Indian moral values, the evil forces which dominate the society, writer's humanitarian attitude and deep sympathy for the poor, wretched and downtrodden people and the rise of these downtrodden people by the Gandhian influence.

Introduction

Mulk Raj Anand is one of the pioneers of Indo-Aglian fiction. Anand has earned a remarkable and commendable place among the Indian novelists like R.K. Narayan and Raja Rao. Anand received the international peace prize from the world peace council and Padma Bhushan Award for his literary contribution. Mulk Raj Anand is called *India's Charles Dickens* . In *Untouchable ,* Anand concentrates on the life of the dalits and their pathetic cry of sufferings under the British rule and also under the pressure of outdated Hindu/Brahmin customs and oppressive traditions.Though in this paper my attempt is to explore all the issues noted above,this study is not exhaustive.

Chapter-1

The novel depicts a day in the life of Bakha,a sweeper boy and brings out the impact of class conflict on him. He and his family suffered very much for their lower caste and 'dirty' profession. They are maltreated by the high class Hindu society. They are the victim of superstition, dogmas and the evil system of society. Bakha is insulted and beaten in the market by a Hindu man when he has touched him unknowingly. The man tells him:

Keep to the side of the road ,you low caste vermin! Why don't you call , you swine ,and announce your approach! Do you know you have touched me and defiled me,you cockeyed son of a bow-legged scorpion! Now I will have to go and take bath to purify myself. And it was a new dhoti and shirt I put on this morning![1]

Anand's intention is to reveal the injustice inflicted on the lower class people in the society. In the novel it can be seen that the lower class people are exploited by the upper class and the poor people are marginalized by the snobbish upper class people.

Anand here describes the despair and tension of the individuals for being the subalterns. The role of religion, deep rooted dogma, poverty and issues of suppression and marginalization have been depicted by Anand in this novel. Bakha and his family represent the subaltern class who have been deprived for generations. The angst of Bakha is expressed in the line:

Why are we always abused?[2]

The psychological torment and physical humiliation faced by Bakha is really tragic. Bakha's painful and bitter experiences make him understand that racism in Indian society makes them ostracized from the rest of the society.

Marginalization is a hydra- headed evil, contagious like small pox which poisons and destroys the dignity of a man. It is important to mention here that the sweepers and the scavengers are marginalized because of the filthy work they have to perform . The people belonging to the higher caste believe that a touch by a sweeper or a scavenger would pollute them. The most ironic thing about the entire issue was that it was these so-called untouchables who work in the land for providing food and other essential things of life to Brahanins and other upper section of the society.But this privileged class does not show any respect for their service but tries to exploit and crush this marginalized section.

Bakha says:

For them I am a sweeper, sweeper- Untouchable! Untouchable! Untouchable! that's the word! Untouchable! I am an Untouchable![3]

The quote is significant because it reveals Bakha's realization about his status, i.e. , he is a second class citizen in the society.

Chapter-2

The caste discrimination and Marginalization is a cyclical oppression. It is a never ending circle of unjust treatment to a special class of the society margined as economically backward . They suffer pathetically generation after generation. They have to bear this burden because it is our norms and customs of the society. This norms are made by the elite people so that they and their successors would enjoy all the pleasures depriving that lower section.

B. R. Ambedkar says:

Slavery does not merely mean a legalised form of subjection. It means a state of society in which some men are forced to accept from others the purposes which control their conduct.[4]

The protagonist is a universal figure representing the oppression, injustice and humiliation committed by powerful people against the powerless civilians of that society. He symbolizes the economic adversity and disgrace of ordinary people which is the fate of untouchable Bakha. The economic disturbance and emotional humiliation which he faces bring rage in his soul. Early in the morning Bakha's father orders him to get up early:

Get up,ohe you Bakhya,ohe,son of pig! Are you up? Get up,you illegally begotten.[5]

Another issue that the novel deals with is how the women economically backward and oppressive section of the society often become the victim of the lust and sensuality of the so-called representative of the upper class. It has a negative impact on the dalit women in Indian society. Bakha's sister Sohini being a lower caste woman has to suffer for this attitude of the upper class people and becomes a victim of lust by the priest of the temple.

Sohini leaves the house to get water from the communal well. However, the untouchables were not able to dip their own water- the upper caste Hindus believed that the touch of an undercaste will pollute the well. A priest named Kali Nath arrived and agreed to pour water for her. He then invites her to the temple courtyard later in the day so that she can clean it. The priest sexually harassed her when she was cleaning the temple. But the priest accused Sohini of polluting him by her touch when she rejected him.

Here Anand reveals his anger against this humiliation and insult through his *hero-anti-hero,* Bakha. Ambuj Kumar Sharma points out:

Anand's purpose in writing untouchable was to Change the perception people had of dalits. It had inspired by a family tragedy caused by the strict laws of the caste system. Anand's aunt Devaki , Committed suicide as a result of her ostracization by an orthodox Hindu Society for visiting a Muslim woman.[6]

Chapter-3

Anand has given his protagonist Bakha,a dalit,a distinguished voice of the oppressed class who have been marginalized for generations. Bakha has been given an identity and a recognizable voice denied to him by the upper communities. His main purpose is to *dismantle* the social order and establish his class identity. *Untouchable* portrays the suffering of those marginalized who are forced to stand on the boundary. The entire novel is the record of struggle of the dalit boy to establish his identity and to earn recognition as a human being. M. K. Naik observes that the evil of the untouchability is the result of years of suppression of a class on religious grounds:

The caste Hindu is armed the feeling of six thousand years of social and class superiority-a feeling which refuses to accept the fact that the Untouchable is a human being,but insists on treating him like a sub - human creative ,to be ignored or bullied or exploited as the occasion demands.[7]

Bakha becomes a rebel. He is a scapegoat of the rigid caste system. Injustice inflicted upon him and makes him rebellious. He is now in quest of his identity. As such moments he feels like a tiger at a bay. Saros Cowasjee in her book *So Many Freedoms* rightly says:

> *But he is a tiger in a cage , securely imprisoned by the conventions his superior have built Up to protect themselves against the fury of those whom they exploit.*[8]

Chapter-4

In the last paragraph of the novel we find that Mahatma Gandhi comes to the railway station and gives a speech against racism which influenced Bakha and ignited a spirit of protest in him.

Anand came under the influence of Gandhi at Sabarmati Ashram and discarded his English style and became an Indian in dress and style.As result of his contact with Gandhi, Anand could gain a closer and sympathetic understanding not only for the social exploitation of *Harijans* but also of the poor Indian.

Anand speaks through Bakha:

He(Gandhi) was a saint, that he was an avatar of the Gods Vishnu and Krishna. [9]

He is referred to as having the power to change the whole world. Bakha too feels like others that only Gandhi can cure the ills of the modern world by teaching it the true religion of love. For Bakha , however, the privilege of being one in the crowd before the Mahatma itself is a great experience. He is in all pride when he realizes that like him Mahatma is also black,he finds something intimate and warm about him. His simplicity, purity and child like smile haunt the sweeper boy.

Mahatma Gandhi declares himself to be a man of religion and he sought to relate his ideas and thoughts to a transcendental reality. Gandhi wanted to unite the whole world of India. He loves the Untouchable. His mission was to emancipate the untouchables. In the novel he declares:

I do not want to be reborn ,I should wish to be reborn as an untouchable,so that I may share their sorrow, sufferings and affronts leveled at them , in order that I may endeavor to free myself and them from their miserable condition.[10]

Both Gandhi and Anand are against caste discrimination and superstition of orthodox Hindu society. But still the question remains unresolved because it is undecided at the end of the novel that in future how much their observation will be applicable to rectify the social problem?

Mahatma Gandhi and Anand wanted to modernize India. They dreamt of an India where there is no class conflict or any presence of dalit class . In the last section of the novel we come to know about the flushing toilet,a machine that eradicates the need for humans to handle refuse. This would also help to rise up the dalit by transforming the way of executing their profession. There is hope that they would no longer be forced to do that kind of job. The British Government brought many new things in Indian society. And the Indian slowly move towards them. Now a days India becomes more flexible about class discrimination. India now adapts the modern culture and new norms and regulations discarding that old one.

Conclusion

The project is a comprehensive scrutiny of Anand's one of the selected novels. Anand is very much depressed by the contemporary class system. He wants to solve the problem of marginalized people. Anand is aware of the fact that this tradition of marginalizing the lower caste people and practice of treating them as untouchable will be abolished in near future. So he adapts the blending of modernity and tradition. Anand fights for modernity in order to reconstruct myth, history and tradition throughout his work. This study is not exhaustive and there is room for future research.

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8.Cowsajee,Saros. So Many Freedoms. A study of the major fiction of M.R. Anand, Oxford University press,(1977).

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Academic Seminars / Workshops

Recent Approaches of Mathematical Science in Advancement of Biotechnology

i. **Name of the organizing departments-** Department of Mathematics and Botany

ii. **Collaborating Agency -** NA

iii. **Title of seminar-** Recent Approaches of Mathematical Science in Advancement of Biotechnology

iv. **Funded by-** Department of Higher Education, Science of Technology, Govt. of West Bengal

v. **Date –** 28/03/2018

vi. **Level –** National

vii. **No of participants-** 150 (one hundred and fifty)

viii. **Details of resource Parsons –**

a. *Professor Debnarayon Bandyopadhyay, Hon'ble Vice Chancellor, Bankura University; Inaugarator*
b. *Prof. Shyamal Santra, Minister of State for Panchayat and Rural Development; Grace the Seminar*

Keynote Speakers-

c. *Mr. Amiya Kumar Kalidaha, Senior Scientific Officer(WBDST)*
d. *Professor Debashis Kundu, Rahul and Namita Goutam Chair Professor,Dept. Of Mathematics and Statistics, IIT- Kanpur*
e. *Professor Joydev Chattapadhyay, Dept. Of Agricultural and Research Unit, ISI-kolkata*
f. *Professor Swarup Poria, Dept. Applied Mathematics, University of Calcutta,Kolkata*

ix. **Objective of the Seminar-**

The main objective of the Seminar is to create and assembly forum involving both scientific and industrial professionals and also includes sharing innovative ideas on approaches of Mathematical Science in Advancement of Biotechnology

x. **Outcome of the Seminar –**

Outcome of the proposed Seminar as follows

a. *After completing the National Seminar participants are accepted to acquire good knowledge on Advancement of Biotechnology.*
b. *Students of this programme gain profound knowledge in various disciplines viz. Biology, Biotechnology, Biomathematics, Biochemistry etc .*
c. *To inculcate discipline, professionalism, team spirit, communication skills, social and ethical commitment are improves through this seminar.*
d. *Both Undergraduate and Post Graduate students to be trend the current acts of advancement of Biotechnology*

RAMANANDA COLLEGE
Estd. - 1945
Bishnupur • Bankura

One Day National Seminar on

RECENT APPROACHES OF MATHEMATICAL SCIENCE IN ADVANCEMENT OF BIOTECHNOLOGY

Date : 28th March, 2018

(Supported by DST, Govt. of West Bengal)

The Organizing Commitee cordially requests for your benign presence in the inaugural ceremony of the One day National Seminar on "Recent Approached of Mathematical Science in Advancement of Biotechnology" on 28th March, 2018 in Biram Bhavan Ramananda College. Professor Deb Narayan Bandyopadhyay, Hon'ble Vice Chancellor, Bankura University and Prof. Shyamal Santra, Minister of State for Panchayat & Rural Development will grace the Occasion. Mr. Amiya Kumar Kalidaha, Senior Scientific Officer , WB-DST, Prof. Debasish Kundu, Rahul and Namita Goutam chair professor, Dept. of Mathematics & Statistics, Kanpur IIT, Prof. Joydev Chattapadhyay, Dept. of Agricultural and Research Unit, ISI, Kolkata. Prof. Swarup Poria, Dept of Applied Mathematics, University of Calcutta will also honour the seminar as Resource persons on that day.

About Ramananda College

Established in 1945 at the temple toen Bishnupur, a subdivisional Head Quarter is endowed so far with the only co-education Degree college, which has been serving for more than half a century as the Alma Mater of thousands of students coming for rural Bengal.

About the Departments

B.Sc. Honours Courses in Mathematics was started in the 1962. Before the establishment of the University of Burdwan (B.U.) the college was affiliated under the University of Calcutta. In 1960 the B.U. was set up and all the colleges of Bankura, Purulia, Birbhum etc. took their affiliation under B.U. The department has four sanctioned permanent post in faculty positions and all are fulfilled. Also three guest teachers have been appointed for smooth running of the department. The department is affliated under the Bankura University from 01.01.17.

The department of Botany, Ramananda College has a glorious history of progress since its begining in 1961. The Department opened Honours course in Botany in 1967 when it was shifted to a newly constructed Biology Block with spacious accommodation and PG course has been started from 2008. The Department has large classrooms, well equipped laboratories and classrooms with modern teaching aids. It is enriched with a herbarium, which includes about 1500 properly identified sheets. The department is affliated under the Bankura University from 01.01.17.

Theme of the Seminar

The theme of the seminar is to create an assembly forum involving both scientific and industrial professionals. Theme also includes sharing innovative ideas on approaches of Mathematical Science in advancement of Biotechnology.

Advisory Committee

1. **PROF. DEB NARAYAN BANDYOPADHYAY,**
   Vice-Chancellor, Bankura University
2. **PROF. SHYAMAL SANTRA,**
   Minister of State, Depat. of Panchayat,
   Rural Development & Public Health Engineering
   & President, GB, Ramananda College
3. **DR. SWAPNA GHORAI,**
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12. **PROF. SRIDAM MAHAPATRA,**
    GB Member
13. **MR. BAIDYANATH DAS,**
    GB Member

Abstract

Abstracts are to be prepared and submitted following instructions given below on or before 19/03/2018 positively for one day national seminar sponsored by DST-Govt. of West Bengal on "Recent approaches of Mathematical Sciences in advancement of Biotechnology" in the Ramananda College, Bishnupur on 28.03.2018.

Contents

The abstract should indicate the original research work undertaken and the scale of new thinking, technology or methods.

Abstract should be written in English within 200 words. Use 12 fonts, Times New Roman. Leave one blank line between paragraphs.

Note : Full papers are to be submitted on or before 26.03.2017 positively.

Full papers are to be submitted in PDF format with APA-6 Reference style.

Please send abstract and full paper in the following mail : seminarbotmath@gmail.com





Hand-on Experiments 21.07.2016-23.07.2016



Picture of Nanomaterials 22.09.2016-23.09.2016

RAMANANDA COLLEGE

Report on Workshop / Seminar

(1) Workshop on "Hands on –Experiments on optical science"

Science centre Midnapore organized a non-residential workshop on "Hands on –Experiments on optical science" supported and catalyzed by NCSTC, DST, New Delhi in collaboration with IAPT-Midnapore College Centre and Ramananda College on and from **21 st July to 23 rd July, 2016**. Venue of the workshop was Ramananda College. 5 students of class X and 5 students of class XII along with a Physics Teacher as Mentor from nearby schools participated in the programme. Students were able to perform innovative optical experiments. **Dr. S. C. Samanta and Sri S. K. Pan** from Midnapore science centre and Teachers of Department of Physics acted as resource persons in the three days long programme. Moderate lunch was provided. Students enjoyed the programme very much and learned various text book related theories by simple experiments using minimum available ingredient and instruments.

(2) Characterization of Nanomaterials

- Name of the organizing Department(s): Physics
- Collaborating Agency (if any): Department of Physics, The University of Burdwan
- Title of the Workshop / Seminar: **"**Characterization of Nanomaterials**"**
- Funded by: University Grants Commission (Eastern Regional Office)
- Date(s): 22-23rd September, 2016
- Level: National / International / State / Other: National
- Number of participants: 104 (One hundred four) [Students: 65 + Teachers & Research Scholars: 39].
- Details of Resource person(s):

Sl. No.	Name	Topic	Affiliation
1	Prof. P. K. Chakrabarti	An overview of nanomaterials	Department of Physics, The University of Burdwan, West Bengal.
2	Prof. K. K. Chatterjee	Introduction to Characterization of Nanoscale Materials: Scanning probe microscopy and related techniques	Department of Physics, Jadavpur University, Kolkata, West Bengal
3	Prof. S. Mukherjee	Synthesis and Characterization of nano composites	Department of Physics, IIEST, Shibpur, Howrah, WB
4	Dr. A. K. Chakraborty	Characterization of nanomaterials employing X-ray photoelectron spectroscopy	Department of Physics, National Institute of Technology, Durgapur, West Bengal.
5	Dr. A. Singha	Spectroscopic Studies on Low Dimensional Systems	Department of Physics, Bose Institute, Kolkata, West Bengal.
6	Dr. S. Das	Biosynthesis of Metal Nanoparticles and its Application in Water Purification	Central Leather Research Institute, Chennai.
7	Dr. Prabir Pal	Surface and interface properties of oxide heterostructures	National Physical Laboratory, New Delhi.
8	Dr. Mrinal Pal,	Application of nanomaterials in our daily life	Central Glass and Ceramic Research Institute, Kolkata.

Objective: The fundamental of nanotechnology lies in the fact that properties of materials change dramatically when their size is reduced to the nanometer range. In this small size both surface effects become dominant and quantum size effect occur. So, there are many challenges in the research and development of nanotechnology based products. The precise control of nano-particle size, size distribution and the study of electronic and optical properties at nano level need sophisticated characterization techniques such as X-ray Diffraction (XRD), electron microscopy (SEM, TEM, HR-TEM), atomic force microscopy (AFM), UV-Visible, Photoluminescence spectroscopy (PL), Infrared spectroscopy (IR), Raman Spectroscopy, X-ray photon

spectroscopy (XPS) etc. In this seminar there were vast discussions on the basic principle of various instrumental techniques and their use in the field of nano technology and nano-science. The primary objective of this seminar was to provide a theoretical back ground as well as practical aspects of the methods that are widely used to characterize nanomaterials.

Outcome: The seminar was definitely beneficial for the different strata of educationalist and students. The students took part in this seminar with great enthusiasm. Participants gathered diversified knowledge of different nano-material characterization technique. It provided a unique opportunity for the faculties of Universities, Colleges and researchers to exchange their ideas, views and information regarding the recent advancement in the field. For the undergraduate students, it was an introduction programme for introducing themselves to the various aspects of nanomaterial characterization. It was a great opportunity for them to meet resource persons of national and international repute. This helped them a lot to motivate themselves for pursuing research career in future.